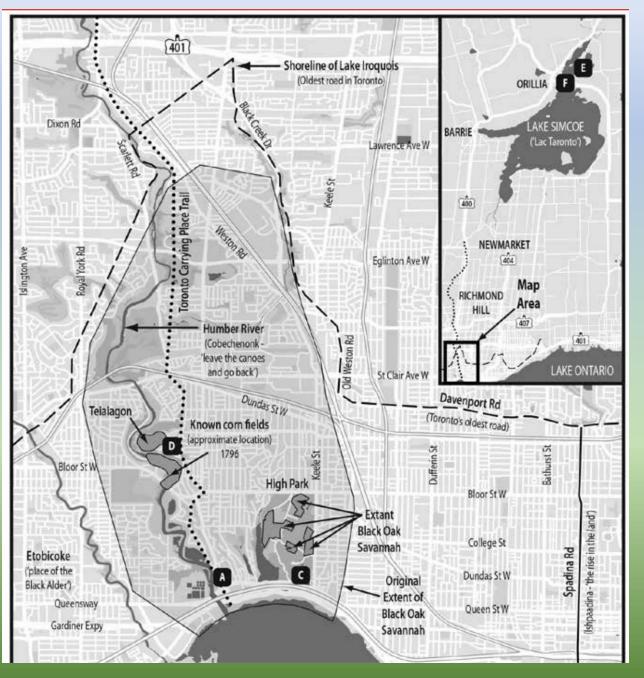
## My Toronto Neighbourhood

Taiaiako'n-Parkdale-High Park



#### Jon Johnson

(French-Canadian, Haudenosaunee, Kichespirini)
"The Indigenous Environmental History of Toronto,
The Meeting Place"





# Iroquoian Lake Trail Trade Route (buried river)



### Black Oak Savannah



Web of Life:

sandy soil, oak trees and acorns, grasses, animals, gardens, community gatherings. ceremonies, burials

## Dish with One Spoon Wampum Treaty



### Prescribed or Traditional Burn





Indigenous Land Stewardship Circle and Urban Forestry Department: From Conflict to Collaboration





Carolynne Crawley (Mi'kmaq, Black and Irish ancestry)



## Drumming, Singing, and Dancing On and with the Land



**CEREMONY and COMMUNITY** 



Two-Eyed Seeing?



# Reconciliation by Fire: Listening and Learning from Indigenous Peoples how to care for the land





#### **SCAN! ACTIONS**

- Attend Indigenous led events:
   Water Walk, Turtle Parade, Pow Wows
- Oppose harmful land use:
   Chemical treatment, Clear-cutting, etc.
- Cultivate healthy land practices:
   Pollinator gardens, interplanting, etc.
- Honour ceremony

   and Indigenous ways of knowing
- Lobby for policies that promote regenerative agriculture, community forestry
- Build relationships with the land, with Indigenous peoples

Thanks to my friends, former students and current teachers: Natasha Myers (ILSC), Jennifer LaFontaine (City Indigenous Affairs) and Lorraine Johnson (native plant knowledge keeper)

